

# Patron & Young Artist Exhibition

Young Artist Application | January 23 - February 14, 2026

### ELIGIBILITY

Artists 18 years of age or younger

### ENTRY FEE

Free

### AWARDS

Best of Show: \$150 | 1st: \$125 | 2nd: \$100 | 3rd: \$75

People's Choice: \$25

### JUDGES

Guild Artist Members, Mark Burkett & Jeanne McLeish

### WORK SPECS

**Framed & ready to hang** 2D work in any medium. Young artists may submit one additional entry for a total of two submissions. Excludes fine art photography, digital, 3D and any works previously exhibited at the Guild.

### CALENDAR

Drop off submissions: January 9-11 & January 16-18

Friday & Saturday 11:00a – 5:00p & Sunday 12:00p-4:00p

Awards & Artist Reception: Saturday – February 14, 2026 from 2:00-4:00p with awards at 3:00p.

Work should be removed at the close of the reception. Alternative pick up times can be arranged if necessary.

### ART SALES

Young Artists can sell their art, consignment free or mark their work NFS. Artwork must remain on display until February 14, 2026.

**2D ENTRY SIZE PARAMETERS** MAX 36"x36" (INCLUDING FRAME)

### DIGITAL REPRESENTATION OF ENTRY COPY

A 2-5 MB .jpg image file must accompany each entry. Email .jpg files to admin@bcartguild.org. Please reference "2026 Patron & Young Artist Exhibition" in the subject line. Image file must include name of artist, title, size, med & price.

### ENTRANT INFORMATION

SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

ARTIST \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

STATE \_\_\_\_\_

ZIP \_\_\_\_\_

EMAIL \_\_\_\_\_

PHONE \_\_\_\_\_

TITLE \_\_\_\_\_

MEDIUM \_\_\_\_\_

SIZE \_\_\_\_\_

PRICE \_\_\_\_\_

**NOTE:** Please provide a brief bio with your submission.

**Brown County Art Guild**  
48 South Van Buren Street, Nashville, IN 47448

**812 988-6185**  
**BrownCountyArtGuild.org**

\*The Guild reserves the right to refuse artwork considered to be inappropriate for this show.



**2025 Young Artist Best of Show**  
Taylor Thompson - *Autumn Glitch*  
Detail – Lino Cut

### INVENTORY TAG

ATTACH THIS FORM TO THE BACK OF YOUR ARTWORK

### Brown County Art Guild Young Artist Show 2026

ARTIST \_\_\_\_\_

TITLE \_\_\_\_\_

MEDIUM \_\_\_\_\_

SIZE \_\_\_\_\_

PRICE \_\_\_\_\_